

SERVICE ACADEMY NOMINATION APPLICATION



Congressman Mike Johnson Louisiana, 4th District

Thank you for your interest in attending a service academy. To receive an appointment to an academy, you must apply directly to the academy of your choice and receive a nomination from one of several nominating sources. This packet contains the nomination application for Congressman Mike Johnson, Louisiana, 4th District and a checklist of all materials that will be required to constitute a complete packet.

Applicants must contact the academy(ies) they wish to attend and open an admission file. After opening a file, the academy will send a Candidate Kit with specific instructions on their application process. The congressional nomination packet is SEPARATE FROM the materials you must provide to the academies. You must meet the application requirements of the academy to be nominated by Congressman Johnson. **It is to your advantage to apply to MORE THAN ONE academy.**

Please note: Acceptance at a service academy involves at least a nine-year obligation: four years at the academy and five years of service.

Your completed nomination packet, including the application and all requested materials, must be postmarked or received no later than Friday, November 9, 2018.

Congressman Mike Johnson
2250 Hospital Drive, Suite 248
Bossier City, Louisiana 71111

Congressman Mike Johnson
3329 University Parkway, Bldg 552
Leesville, Louisiana 71446

PERSONAL DATA

Full Legal Name: _____

Preferred name: _____

Permanent Address: _____

Temporary Address: _____

Date of Birth: _____ Gender: M F

Applicant Cell Phone Number: _____

Email Address: _____

CRIMINAL HISTORY

Have you ever been convicted of a felony or misdemeanor? YES NO

If yes, explain:

*Only exclusions should be speeding tickets, parking tickets, or traffic violations.

PARENT CONTACT INFORMATION

Father Name: _____ Cell Number: _____

Mother Name: _____ Cell Number: _____

EMPLOYMENT HISTORY

Have you held a paying job? Yes No

If yes:

Place and Duties: _____
Dates

Place and Duties: _____
Dates

EDUCATIONAL HISTORY

Name of High School: _____

Address: _____

Phone: _____ Guidance Counselor Name: _____

Date of Graduation: _____

Estimated Class Rank and Size: _____ / _____ *Please note if rank is not used.

Name of College Attended (if applicable): _____

Course of Study: _____

Name of Military Branch (If applicable): _____

STANDARDIZED TEST SCORES *must be provided on official letterhead.

SAT Composite: _____ Math _____ Reading _____ Writing _____

ACT Composite: _____ Math _____ Science _____ Reading _____ English _____

Provide advanced courses below:

AP Courses

CLEP Tests

Dual Enrollment Courses

PHYSICAL FITNESS

Have you taken or been scheduled to take your Academy Medical Exam (scheduled by DODMERB)?

Yes

No

Physical Aptitude Exam? Yes

No

List all physical activities that you participate in now or have in the past 3 years. Please note any awards or distinctions received. This includes individual and team sports as well as school and community based.

Example:

Football

3 years

4-A All-Dist. 2 years, Captain 1 yr

Sport

Number of Years

Awards

LEADERSHIP

List all extra-curricular activities in which you are involved. Please include school and community or church based activities. Identify any leadership roles in which you currently serve or have served.

Activity/Club	Years	Leadership Role
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ESSAY

In the space below, or on a separate sheet of paper, write an essay explaining why you would like to attend a service academy. Word count should be 500 or less.

SELECTIONS

I wish to be nominated to the following academy(ies) in the order of preference marked. Please **RANK** your preference of each academy you wish to attend. It is to your advantage to apply to more than one.

_____ U.S. Military Academy

_____ U.S. Naval Academy

_____ U.S. Air Force Academy

_____ U.S. Merchant Marine Academy

REFERENCES

Provide the name and title of people providing you with letters of recommendation. It is preferred that letters are provided with the packet; however, if they may be mailed to the Bossier City or Leesville office to the attention of Jerrie LeDoux. One letter must be from your High School Principal or Guidance Counselor. The Principal or Guidance Counselor letter is waived if student is home educated.

	Name	Title/Organization
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

CHECKLIST FOR SERVICE ACADEMY NOMINATION PACKET

Your application is not complete without all required information. Your application and all requested materials must be delivered by mail or hand to either the Bossier City or Leesville office no later than November 9, 2018.

Please initial to indicate item is included in your packet.

- _____ Nomination application. Your application may be completed on paper or you can complete the fillable pdf on the website and print and mail.
- _____ Packet included a 500-word essay on your motivation for attending a service academy.
- _____ Official copy of ACT and/or SAT scores. May be sent by student, but must be on official letterhead.
- _____ 1-page resume. Please include anything you wish to highlight not found in the application.
- _____ Recent headshot photo
- _____ Letters of recommendation. At least 3, but no more than 5. See instructions on previous page.
- _____ An **official** transcript of your high school record including junior year. College transcripts are required if you have completed a semester.
- _____ Your numerical rank shown on transcript or provided separately.

I understand to receive consideration for a nomination, this application packet and required materials must be submitted no later than November 9, 2018.

I understand that acceptance at a service academy involves a nine-year commitment.

I certify I personally completed the application packet and it is true and accurate to the best of my knowledge.

I meet all eligibility requirements set forth by the respective academy I wish to attend.

By signing and dating this form, I am confirming I understand and agree to the above statements:

Signature: _____

Date: _____